

| Resolution No. | <u>76-2022</u> | |
|----------------|----------------|------|
| Adoption Date_ | Dec. 19, | 2022 |

| Sufficiency of Funds | Bibi Taylor |
|----------------------|-----------------|
| Form and Legality | David Minchelle |

RESOLUTION APPROVING A BILL LIST AND THE RELEASE OF CAPITAL EXPENSE VOUCHERS FOR PROCESSING AND PAYMENT

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created as a public body and corporate and politic of the State of New Jersey pursuant to and in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-44, *et seq.*; and

WHEREAS, the Authority may incur expenses on behalf of specific Capital Expense as well as for its general and administrative needs; and

WHEREAS, the Authority has reviewed the invoices which are summarized on the Capital Expense Bill List attached hereto and made part hereof, and has determined that all invoices are correct, genuine and eligible for payment.

NOW, THEREFORE, BE IT RESOLVED by the Union County Improvement Authority that the Union County Project Manager be authorized to release vouchers for the processing and payment of the invoices on the attached Capital Expense Bill List, subject to certification that sufficient funds are available.

| Commissioner | Motion | Second | Yes/Aye | No-Nay | Abstain | Absent |
|-------------------------------|--------|--------|---------|--------|---------|--------|
| | | | | | | |
| David Barnett | | | X | | | |
| Jonathan Boguchwal | | | X | | | |
| Steve Hockaday | | | X | | | |
| Terri Riley Hudak | | | | | | X |
| Andrea Mojica | | | X | | | |
| Ahmed Shehata | | X | X | | | |
| Jenny Davis Toth | X | | X | | | |
| Scott Huff, Vice Chairman | | | X | | | |
| Christopher Kolibas, Chairman | | | X | | | |



Resolution No. 7<u>6-2022</u> Adoption Date <u>Dec. 19, 2022</u>

| Sufficiency of Funds | Bibi Taylor |
|----------------------|-----------------|
| Form and Legality | David Minchelle |

| | CAPITAL BILLS | | | |
|---|---|-----------------|----------------|------------------|
| | Gerry Green Plaza & Sidewalk Remediation | - Grant | | |
| Vendor | Description | Invoice # | Purchase Order | Amount |
| | | Pay Application | | |
| A-Tech Concrete Co. | Contractor | #5 & Final Pay | 22008989 | \$ 15,469.96 |
| | | Application | | |
| | | Total | | \$ 15,469.96 |
| | | | | |
| | Renewable Energy | | | |
| Vendor | Description | Invoice # | Purchase Order | Amount |
| Azimuth 180 Solar Electric LLC | Operations & Maintenance | Nov-22 | 22008990 | \$ 4,212.08 |
| Sunlight General Capital Management LLC | Asset Management and O&M Expense | Nov-22 | 22008991 | \$ 2,943.43 |
| | | Total | | \$ 7,155.51 |
| | | | | |
| | Roselle Library Project | | | |
| Vendor | Description | Invoice # | Purchase Order | Amount |
| Rainone Coughlin Minchello | Professional Services - Redevelopment Counsel | 14412 | 22008993 | \$ 5,579.90 |
| Teminal Construction Corporation | General Contractor | Application 3 | 22008994 | \$ 246,519.25 |
| | | Total | | \$ 252,099.15 |
| | | | | |
| | UC Government Complex | ' | | |
| Vendor | Description | Invoice # | Purchase Order | Amount |
| McManimon Scotland Baumann | Professional Services - Redevelopment Counsel | 199450 | 22008995 | \$ 795.50 |
| Rainone Coughlin Minchello | Professional Services - Redevelopment Counsel | 14411 | 22008996 | \$ 1,868.89 |
| | | Total | | \$ 2,664.39 |
| | | | | |